

## PATENT APPLICATION TRANSMITTAL LETTER



HONORABLE COMMISIONER OF PATENTS AND TRADEMARKS WASHINGTION D. C., 20231

Sir:

Transmitted herewith for filing is the patent application of <u>Chung-Han HUANG</u> for Electronic Alternating-current Regulator under the following circumstances:

1, Applicant: Chung-Han HUANG

(x) Small Entity Status

( ) Large Entity Status

Nationality: Taiwan, R.O.C.

Residence: No. 12, Lane 347, Chang-an St., Luzhou City, Taipei County 247,

Taiwan, R.O.C.

2, Inventor : Same as the applicant

3, Priority : None

4, Address all correspondences to:

Chung-Han HUANG

P.O. Box No. 6-57, Junghe, Taipei 235, Taiwan, R.O.C.

Enclosed please find the following documents:

- a, A Return Receipt Postcard;
- b, A check in the amount of US\$ 385.00 to cover the filing fee;
- c, Declaration for Patent Application;
- d, One copy of English specification; and
- e, One set of formal drawing.

| Chung-Han HUANG            | Respectfully submitted, |
|----------------------------|-------------------------|
| P.O. Box No. 6-57, Junghe, |                         |
| Taipei 235, Taiwan, R.O.C. |                         |
| Date: April 20, 2004       | Chung-Han HUANG         |

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| IN RE                                         | E APPLICATION OF:                                                             |                            |  |
|-----------------------------------------------|-------------------------------------------------------------------------------|----------------------------|--|
| SERIAL NUMBER:                                |                                                                               | GROUP ART UNIT:            |  |
| FILE                                          | D:                                                                            |                            |  |
| FOR: Electronic Alternating-current Regulator |                                                                               |                            |  |
| EXAN                                          | MINER:                                                                        |                            |  |
| HONG                                          | ORABLE COMMISSIONER OF PAT                                                    | ENTS AND TRADEMARKS        |  |
| WASI                                          | HINGTON D. C. 20231                                                           |                            |  |
|                                               |                                                                               |                            |  |
| Sir:                                          |                                                                               |                            |  |
| Т                                             | The below identified communication(s) or document(s) is(are) submitted in the |                            |  |
| above                                         | application or proceeding:                                                    |                            |  |
| (x)                                           | A Return Receipt Postcard;                                                    |                            |  |
| (x)                                           | A check in the amount of US\$ 385.00                                          | ) to cover the filing fee: |  |
| (x)                                           | Patent Application Transmittal Letter                                         | •                          |  |
| (x)                                           | Declaration for Patent Application;                                           | ,                          |  |
| (x)                                           | One copy of English specification; ar                                         | nd                         |  |
| (x)                                           | One set of formal drawing.                                                    |                            |  |
| (")                                           | one set of formal drawing.                                                    |                            |  |
| Chun                                          | g-Han HUANG                                                                   | Respectfully submitted,    |  |
| P.O. E                                        | Box No. 6-57, Junghe,                                                         |                            |  |
| Taipei                                        | i 235, Taiwan, R.O.C.                                                         |                            |  |
|                                               |                                                                               |                            |  |
|                                               |                                                                               |                            |  |

Chung-Han HUANG

Date: April 20, 2004